

THE
Pen's Dexterity:

Or, The ART of
Short-writing
IMPROVED,

By Incomparable Contractions, whereby
a *Sentence* is writ as soon as a *Word*.

Allow'd by Authority, and pass the two
Universities with great Applause.

Invented and Taught by *Jeremiah Rich*.

*Thus either Sex or Age may (Old or Young)
With nimbler Pen out-post the nimble Tongue.
Thus, to thy lasting Fame, it shall be said,
Rich lives in Characters, tho' Rich be dead.*

London, Printed for **John Marshall**, at the
Bible in *Gracechurch-street*; where is also sold
Mr. Rich's New Testament and Singing-Psalms,
of great advantage to Learners.

THE
PEN & PENCIL
OF THE ART OF
DRAWING

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Brief and Plain DIRECTIONS for the more easie understanding this Incomparable ART.

Note, At the top of the Pages, in every Arch, are small Directions, these Instructions refer to; and at the bottom of the right corner are Letters placed Alphabetically. As for Example,

The Letter D.

IN the first place get the Alphabet of Letters by hart, which must be perfectly done according to the true shapes express'd in the Copy. that you may be able to write any of 'em exactly and readily, without looking on the same, because they are a great part of that Foundation upon which you are to proceed, in attaining the following work, every Letter standing for a Word in the practise of this Art. Also get by hart the Propositions and Terminations, and understand how to write words with e. E, when it follows a word, must be omitted, as in these words; and the like, *de, be, te. pe, ge*, with the nature of placing the Vowels and joyning of Letters.

In the Pages of the Letters

E and F,

Examples of placing the four Vowels, by writing and learning to joyn the double Consonants and Letters, and to joyn your Propositions and Terminations according to the alphabetical Rule. Note, A dash from the end

of a word stands for (r). Also how to abbreviate words, by leaving out the superfluous Letters; and when (e) must be omitted.

True Spelling is not observ'd, but the right Sound of words, therefore omit all superfluities; as, if a word begins with a Vowel, write the Vowel, and joyn the next Consonant, observing (a) at the top, and (r) at bottom, because alike.

If a word begin or end with a double Consonant or more, joyn your Consonants together till you come to a Vowel, setting the Consonants following the Vowel in the Vowels place. Note, (c) is never us'd in spelling, but either (k) or (s), whose sound it always borrows. except when it is put for *ch*: Also when *j* comes as a Consonant, it must be changed for *g*; likewise write *f* for *ph*. If two Vowels come together, that which sounds best observe, rejecting the other, as superfluous.

In the Pages letter'd G, H, I, K, you have various Examples of

Brief and plain Directions, &c.

words writ by the alphabetical Rule, by placing the last Consonant in the Vowel's place; and so after the same manner, in the Page letter'd I & K, are long words written after the same Rule.

These Consonants are no other than the Letters of the Alphabet joyn'd together, therefore are no charge to the Memory, the Alphabet being perfectly got by hart, as before is shew'd. And in the making of these double Letters you must still observe the second Letter is joyn'd to the first where you end the former, without removing Pen from Paper.

Of Double Consonants to be got by hart.

These are of great use, and express in the Page letter'd E, F; and they stand for words, as *bl* standing for *blessed*, *gl* for *glory*, *kn* for *knowledg*, *sh* for *shalt*, *mp* for *Impediment*, a small *c* for *th* or *that*, a double *e* joyn'd together stands for several words, as *thus*, *this*, *these*, *their*; and this is no trouble in reading, the sence making up that defect wheresoever these words are us'd; and there is *gr* for *grace*.

In the Pages letter'd L and M are Examples of long words, after the same Rule as before.

In the Pages letter'd N, O, P, are Symbolical Characters and Ideas; these serve for Words

and Sentences, and are mix'd with the two former Rules for Abbreviation; therefore you need not fear either their Burden to your Memory, or the Difficulty in attaining 'em; they are more concise than the former Rules, and therefore added to 'em, being to be learnt as soon as writ, and are a good Introduction to the following Rules of Contractions.

There are three Pages of 'em all correspondent to the Rule of the Testament & Singing-psalms of this Character. Those Symbolical Character, lie so obvious to the meapest capacity, having such affinity to the thing express'd, that 'tis but writing 'em over two or three times, and you have 'em. If two words come together, beginning with one and the same Consonant, you may use it for both.

In the next place follows the Rules of Contractions, wherein chiefly the Curiosity of this Art doth so much transcend all other, whose Places lying open to your view, must be learnt as the places of the Vowels. Note, The long stroke is the supposed Consonant about which the Adjectives are placed: as in like manner to write [*to come to God*] your Consonant is *g*, which stands for *God*, and a Tittle before *g* in the middle, signifies [*to come to God*, &c.

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10

the right Honourable the Lady Mary Rich Jeremiah Rich.

The Alphabet 1			The prepositions and Terminations 2			How words might be writt by (a) 3		
A	/	After	com	u	ocation	se		6
b	l	be	con	u	a abon	me		6
ch	c	Church or	under	v	ulation	we		6
d	o	children	pra	b	ration	ye		6
e	o	nothing	pre	/	n nation	set		6
f	7	eminent	pro	o	tation	let		6
g	4	or he	pri	u	sion	det		6
h	h	of	pro	u	union	bet		6
i	h	God	pro	u	union			6
k	n	hospitality	pro	u	union			6
l	u	king	pro	u	union			6
m	-	lord	pro	u	union			6
n	-	man	sus	u	union	fel		6
o	-	in	sus	u	union	tel		6
p	l	order	suf	u	union	fel		6
q	o	principa-	re	u	union	wel		6
r	q	lities	ac	u	union			6
s	p	question	ac	u	union			6
t	r	remnant	ac	u	union			6
u	s	small	mount	u	union	send		6
v	/	thee	mount	u	union	bend		6
w	\	you	ment	u	union	lend		6
x	L	wherefore	ment	u	union	rend		6
y	O	example	tempt	u	union			6
z	Y	Jerusalem	tempt	u	union			6
	z	is: his z	cor	u	union			6

D

educates his Penns Dexterity .

The pla- ces of the other fewer vowels 4	words with double consonants 5	beginning and ending 6	6
fa i	bal i	blam	l
fi e	bil r	blak	l
fo o	bol h	flam	l
fu u	bul !	—	l
—	—	—	l
da a	fal i	—	l
di o	fil r	from	l
do o	fol r	fram	l
du u	ful r	grom	l
—	—	—	l
sta i	dam r	brom	l
sti e	din r	brok	l
sto o	dom r	—	l
stu u	dum r	brak	l
—	—	—	l
tra i	fam r	brat	l
tri e	fin r	brit	l
tro o	fom r	brot	l
tru u	fum r	brax	l
—	—	—	l
gra u	ram r	trim	l
gri u	rim r	trak	l
gro u	rom r	brut	l
gru u	rum r	—	l
—	—	—	l
pla u	hal h	—	l
pli u	hil h	—	l
plo u	hol h	—	l
plu u	hul h	—	l
—	—	—	l
stra i	—	—	l
stri e	—	—	l
stro o	—	—	l
stru u	—	—	l

E

How to abbreviate words 7	by casting out superfluous letters 8	words by the propo- sitions 9
say	can	comm
day	call	comit
way	could	comon
may		comand
sow	hence	containe
bow	fence	confide
row	Times	presume
grow	Iohn	confute
writ	Ind	
wrong	physick	consume
wring	when (e) must be omitted	consult
what	on	undertake
when	en	sustaine
why	el	
whoe	es	pretise
	ex	prefer
sight	er	prayer
fight	de	
bright	be	proffer
fright	te	proof
	ye	confess
brought	ge	
sought	defil	pride
bought	defam	confer
fought	betim	praise
wrought	delay	
	befall	
	besoold	

Examples of words by Alphabet

The Alphabet Con

Armed	Ar	crowe	Ar	fast	f	Image	i	leap	l
away	A	coyne	A	fall	f	imitate	i	leave	l
alsoe	A	crowne	A	full	f	intreat	i	laude	l
arise	A	Dare	A	fort	f	incline	i	Mourne	m
afford	A	deare	A	fold	f	indge	i	more	m
arive	A	deny	A	flow	f	infer	i	minde	m
anger	A	draw	A	Gall	G	intire	i	marke	m
assure	A	drown	A	gave	G	indure	i	most	m
assume	A	drink	A	grant	G	ioyfull	i	misse	m
Banish	B	dine	B	gain	G	Know	K	mercic	m
baner	B	deep	B	grace	G	knock	k	meanes	m
bent	B	doubt	B	growe	G	kneele	k	meete	m
blind	B	Eate	B	grind	G	knit	k	Ne ere	n
beare	B	early	B	grave	G	king	k	now	n
bold	B	ever	B	grim	G	kisse	k	never	n
born	B	even	B	Have	H	keepe	k	nuter	n
burn	B	evill	B	helpe	H	kinde	k	naught	n
build	B	ende	B	heere	H	keeper	k	name	n
Cast	C	endor	C	hope	H	Labour	L	none	n
care	C	endure	C	heape	H	learne	L	neave	n
cure	C	enter	C	heale	H	live	L	night	n
charge	C	False	C	heart	H	Love	L	Obey	O
change	C	feare	C	heaven	H	lord	L	order	O
child	C	fire	C	hell	H	long	L	offend	O

G

inued

Heere it is Concluded

obtain	5	Reade	P	teach	16	yeeres	18
offer	7	rent	P	tender	17	yeild	19
once	4	rage	7	tremble	17	ydle	20
offender	17	rude	P	Vien	18	yron	21
oppress	18	ruler	Sp	vile	18	ytching	22
onely	19	riot	18	vanitie	19	yrk som	23
Pray	19	run	1	vex	19	zeale	24
prafe	19	race	1	vnruly	19	zealous	25
pure	7	repent	1	visit	19	jofiah	26
peace	11	Serve	18	vomit	19	Moses	27
patch	11	safe	1	vrge	19	Phineas	28
pant	17	stop	1	vertue	19	Jehu	29
pittie	18	sinn	1	Watch	19	Elijah	30
poore	7	sinner	18	weak	19	Paul	31
plough	17	shame	18	waken	19	David	32
Quench	17	shun	18	wicked	19	zabulon	33
quarel	17	slite	18	world	19	zab diel	34
quiet	17	such	18	waite	19	zacheus	35
quaile	17	Try	18	woe	19	zacharia	36
quest	17	truth	18	warr	19	zaphon	37
quick	7	trust	18	want	19	Zerah	38
quake	17	trouble	18	Young	19	zadock	39
quibble	17	turne	18	youth	19	zebede	40
queene	17	time	18	your	19	Ziba.	41

H

variety		of words		Express		by the		Rule of	
Time	1	July	4.	Sun	1	Ashes	41	Truth	6
Hour	1	August	4.	Moon	=	Hills	4	Peace	1
Clock	2	September	4.	Stars	5	Rocks	4	War	1
Day	3	October	4.	Cloud	2	Bankes	7	want	1
Sun	1	November	3	darkness	4	Gravel	4	Godly	4.
Morning	1	December	4	East	1	way	1	Honestly	4.
Noone	2	Spring	4	West	1	wilderngs	1	decoit	1
Night	1	Summer	1	North	7	Ship	6	Lyar	1
Sunday	1	Autum	1	South	1	Sail	1	Thief	1
Monday	3	Winter	1	Mist	1	Sunk	1	Robber	1
Tuesday	1	Childhood	4	Egg	7	Drown'd	1	Bird	13
Wednesday	4	youth	1	Tempest	1	Boat	1	Beast	1
Thursday	1	Middle Age	3	wind	1	Skuller	6	Fowl	7
Friday	1	Old Age	4	Showers	6	Oars	2	Fish	7
Saturday	1	Rain-bow	1	Hail	7	Anchor	1	Eagle	4
Moneth	2	River	4	Thunder	3	Lanthorn	1	Dove	1
January	4	Ocean	4	Lightning	4	Compass	4	Sparrow	6
February	7	Sea	1	Earth	1	Gold	4	Camel	7
March	1	Shower	6	world	1	Silver	4	Ox	1
April	4	Sand	1	mountain	7	Brass	1	Horse	4
May	2	Sea	1	Dung	1	Iron	1	Ass	1
June	4	Shore	6	Dust	1	Lead	1	mule	1

I

These Examples are the same as used by M^r Rich in his New Testament
And by the same Hand.

the	Alphabet	each	etc.
Goat	Chaff	Heare	House
Sheepe	Tares	Tast	Stone
Lion	Rose	Smell	Brick
Dog	Lilly	Laugh	Wall
Sow	Thistle	weepe	corner
cow	nettle	Howle	Gate
Snail	Hyssop	Garment	Doore
Spider	Root	Chaine	Post
Viper	Tree	Roab	Pillar
wolf	Fruit	Cloak	Threshold
Worme	Apple	Coat	Tower
Ground	Fig	Shoo	Roofe
Field	olive	Table	Hall
Grass	oake	Bread	Chamber
Flow	Cedar	Salt	Cellar
Sowe	Mulberry	Flesh	Stool
Reape	Garden	milke	Seat
Fruit	Wall	Hunne	Vessel
Harvest	Hedge	Cake	oven
Sheaf	Sleepe	oyle	Furnace
Corn	Watch	Vinegar	Mortar
wheat	Dreamie	oliver	Lamp
			K

nt and Psalm Book Engraven in the same Character

Examples		of Long Words		how both	
Admired	24	Chastisement	517	Endured	72
abundant	17	correction	x8	election	u8
allseeing	15	condemnation	152	evidence	207
allmightie	146	crucified	72	eminent	---
alsufficient	147	contradiction	18	exercised	141
advocate	2	carefully	17	examination	152
adoption	128	commandement	3	escaped	81
accepted	101	covenant	12	established	50
approved	11	convenient	117	Foundation	74
assurance	15	Damnation	52	finished	78
appearance	117	deceitfully	56	fullfilled	770
Begotten	41	destruction	5	fearefull	76
blesedness	61	distressed	312	fornication	72
blameless	61	dispensation	55	faithfullness	71
unblameable	146	dominion	21	Godlyness	41
believeth	161	desireous	51	gathered	4
brethren	142	desolved	53	generation	42
beloveed	161	desolation	50	graciously	46

L

Rules are		Improved in		this Addition.	
Happyneſs	h ⁷	Maniſould	- ^m	Qu arelling	q ⁶
hobyneſs	h ^u	manifeſt	- ⁷	queſtion leſſ	q ¹
holyghoſt	h ^u	mightyly	- ^u	quietneſſ	q ^u
heartily	h ⁷	miſteriouſly	- ⁷	quicke ned	q ^u
heavenly	h ^u	Nakedneſſ	- ⁷	Ranſomed	r ⁷
Inriched	- ⁷	nativitie	- ^u	reſtored	r ⁷
increaſed	- ⁷	naturally	- ⁷	redeemed	r ⁷
ignorantly	- ⁷	neceſſary	- ⁷	redemption	r ⁷
inordinate	- ⁷	nobility	- ⁷	renowned	r ⁷
Knowingly	- ⁷	Obediently	- ⁷	reſurrection	r ⁷
kindneſſes	- ⁷	oblation	- ⁷	Satiſfaction	r ⁷
kindleed	- ⁷	occaſion	- ⁷	ſalvation	r ⁷
kingly	- ⁷	originall	- ⁷	ſanctification	r ⁷
Lawfully	- ⁷	Powerfull	- ⁷	ſimilitude	r ⁷
liberally	- ⁷	preſerver	- ⁷	Tormented	r ⁷
lovingly	- ⁷	pacifier	- ⁷	terrified	r ⁷
learnedly	- ⁷	purchaſer	- ⁷	Vexation	r ⁷
laboriouſly	- ⁷	patiently	- ⁷	unfaithfullneſſ	r ⁷

and Termina tions 10	double consonants to be got by heart 11	The Table of Ideas	and symbolical characters	for words and sentences
Account	Blessed	A	both	Ar
intent		advance	both	cum:
eternall	glory	adultery	together	sition
entrance		Angell	betweene	unur:
amount	grace	the mighty	both	cumfi:
asent		Angells	babilon	tion
asenting	knowledge	the Angells	babilon	neither
amounting		that fell	is fallen	circum:
accounting	shalt	against	bountifull	sition
consent		arguments	abound	nor un:
content	impadi:	atributes	abundance	circum:
contempt	ment	almighty	abbreviate	sition
temptation		this is		any
contem:	th	not all	cause	thing
pladon	that	all over	christ	congra:
comibon		the world	christ	gation
comotion		he is	jefus	
consolation	Thus	above all	jefus	conver:
condition	This	among	christ	sation
confusion		B	crucify	capthi:
presumption	This	Behould	the crofs	city
consumption	These	about	of christ	to lead
		brethren	compassat	captivity
		because	about	captives
		believe	there is no	conse:
		above	condemna:	quence
consumma:	Those	below	tion to them	conceal
tion		behind	that are	
congrate:	Theire	before	in christ	con:
lation			christ at	trary
			the right	constan:
			hand of	cy
			God	conclude

D	E	G	I
Danger or broadfull devill your adver sary the devill the devill an turn myselfe into an angel of light the devills fears and trouble God is above the devill lowly lowly disciples distance or distance or distinguish darkness drunkard doctrines destruction	Everlasting eternity even uneven even at the right hand of God equall unequall equall with God fearfull or infinit finite follow fellowship friendship former or former familiarity faith this is no true faith fears or for this is no true fears frivolous flo rish or foolish	God God through christ godley ungodly the most high god a false god the hands of god the word of god Oppell the wrath of god grease greife or grievous gathered together H Heaven hell or holy the most high horible hand in hand hand joynd in hand	Jehovah Judge eyes city first of all last of all both high low rich and poore from east to west from North to south increase increase in knowledg Justification in the lord the eyes of god Jesus King king dome knowledg keepe L hills or last

L	P	S	W	Y
Liberty or lavish larg long tis long of me a long time a little time	U principle patience pasover priest a great high priest jesus christ our great high priest unspcakable in prison pitifull poore poverty	to si of subject seperate unseperable severall society stratagem serve service short	World in the world there is nothing in the world without god in the world the crosse of the world from one end of the world to the other round about the world world with out end the begin ing of the world the end of the world	Yester: day Z Israel or Zeale The Rules of contractions to write a sentence as follows as a word To com to (.) To go or apart from
M Ministers mistake mortall immortall immortality in the midst minole Noses Melchizedeck	m u y y x m m	Q quantity quarter to put in question equivalent quaker	T On the topp from the topp to the bottom tribe tremble trespass trinity treasure the times are turned	men or founns saints womans daughters (.) servants children people
N Nevertheless niggard or notwithstanding now	t n	R remember regard or religion repent or repentance this is no true repentance rediculous a little remnant	V variety verue verb or vers	laves waits love (.) works power worship feare wisdome
O Omnipotent in order over all Christ is over all open	v a u x u l		X examination exhortation dehortation externall internall exaltation excommunication extinguish	


4	9	14	title under the sub- stantive sig- nifies to understand	title un- derneath adjective signifies to understand
doctrine cal'd far enough backst joynd beauty	Majesty misery mercy multitude	taught Testi- mony ment Trouble	To under- stand the love of god	To under- stand the love of god
The XI rules of centonicks by the Alphadist	nature necro- sity nagle gence	Vanity virtue voice unity	to under- stand the mercies of god	to under- stand the mercies of god
happiness honor holyness humility	number paine to pass to com from punishment	want when you come from wonder	to under- stand the power of faith	to un- derstand the power of god
calamity kind coldness Covenant	righteousness to run to resurrection	if you would write the humility of christ your mark for christ is thus (x) set (h) in the place of humility thus (h) and so of all rest of the alphabet	a little over the ad- jective signi- fies to lay should on to lay should on the mercies of god	to un- derstand the chil- dren of god
labour life loss Illumination	safety securi- ty subtily		to lay should on the love of god through christ	to under- stand the law of the lord

Q

three ways to ex- press the negative in any sentence	if the sentence begin with (this) you must burne the titles on one side thus	turne on one side signifies god will not give	how to contract about the first rule
not the worship of god	... 4 this is not the worship of god	4 god will not give his fowm	4 he com to god
not the work of god	... 4 this is not the wisdom of god	4 god will not give his love	4 then com to god
not the waies of god	... 4 these are not the people of god	4 god will not give his mercy	4 then they that com to god
not the servants of god	... 4 these are not the servants of god	4 god will not give his law	4 they that depart from god
not a servant of god	4 this is not to run to god	4 god will not give his feare	4 all that depart from god
not a saint of god	4 these are not the men of the world	4 god will not give his spirit	4 the congre- gation of saints that cometo god
not a servant of christ	x this is not the haviens of a child of god	0 god will not give repentance	4 when a man departs from god
not the kindnes and love of god	4 this is no presumption to come to lay should on the love of god through christ	4 god will not give grace	4 the people of the world depart from god
not to presume to come to lay should on the mercy of god	4 this is no presumption to come to lay should on the love of god through christ	4 god will not give glory	4 A soule that comes to lay should on the mercies of god
		4 god will not give christ	4 R

your letter (b) or the mark for (ammon) for (ay) must be contracted about the 5 th rule	your mark for order or question may be placed about the 5 th rule	how your mark for these is contracted about the 2 ^d and 3 ^d rule	how to express adverbial contraction by two letters of the alphabet	how to express the world (from) between two substantives
to be the people of god	y	These are the people of god	y	from god to man y-
to be the servants of god	y	this is the wisdom of god	y	from man to god -y
to be the saints of god	y	these are the servants of god	y	from heaven to earth h-y
to be the sons of god	y	this is the worship of god	y	from earth to heaven y-h
to be the children of god	y	these are the saints of god	y	from nation to nation h-y
to be a laughter of god	y	these are the waives of god	y	from kingdom to kingdom h-y
he is an impatient servant of god	y	these are the daughters of god	y	from grace to grace o=y
he is an impatient friend of god	y	this is the love of god	y	from glory to glory o=y
he is an impatient child of god	y	this is the feare of the lord	y	he that departs from god goes to the divill o=y
				S

<i>Abbr: from the right hand signifies to be joyntly embraced from the left to embrace</i>	<i>To embrace</i>	<i>Abbr: up on the letter (b) (by)</i>	<i>an equall distance signifies (before)</i>	<i>a double distance signifies it far from</i>
To be joynted to the people of god	4	To embrace the people of god	4	Before the people of god
To be joynted to the ser- vants of god	4	To embrace the servants of god	4	Before the ser- vants of the lord
To be joynted to a saint of god	4	To embrace the children of god	4	Before the king may be
To be joynted in love to the son of god	4	To embrace the love of the son of god	4	Before the Angels
To be joynted to the children of god	4	To embrace the cross of the world	4	Before the fallen Angels
To be joynted in love to those that are not the people of god	4	To embrace the cross of christ	4	Before the great day
To be joynted to the people of the world	4	To embrace those that are not the people of the world	4	Before the Judge
	4	To embrace god	4	Before the mingler
	4	To embrace god	4	Before the day of death

Entered according to Order  And are to be

How to express a question asked.	The titles set against signifies to keeps close	The place of id in a contract: ion	A title by the substance turned into a degree	The place of id
Is this the wis- dom of god.	4 To keepe close to the worship of god	4 To be delivered red to C	A saint desires to be delivered from the world	0 Nothing on this side god
Is this the wor- ship of god.	4 To keepe close to the law of god	4 The depth To be delivered to Sathan	A saint desires to be delivered from the wrath of god	X nothing on this side Christ
Are these the servants of god	4 The people that keeps close to god	4 To be delivered to the law of sin	A saint desires to be delivered from the power of sin	66 nothing on this side mortality
Are these the saints of god	4 A servant of god that keeps close to god	4 To be doubtfull of the love of god	A saint desires to be delivered from the temptation of the devill	The degree by the second rule A saint desires nothing on this side god
Are these the laws of god	4 A saint that keeps close to god	4 To be doubtfull of these that are not the people of god	A saint desires to be delivered from the fear of death	4 A saint desires nothing on this side the glory of god
Are these the men of the world	0 A woman that keeps close to god	4 The depth of the wisdom and know- ledge of god		4 A saint desires nothing on this side the love of god through Christ
Is this to presume to come to lay hold on the mercy of god through Christ.	4 Those that keepe close to god and will not depart from him			V

The place of the in a comba- tion		how to construct great numbers by 6	
The charity of the people of	The true church	1000 times better	1000 times nearer
		1000 times further off from	1000 times worse
The most kind of the people of god	4	A faint 10000 times nearer to god	4
The most choice of the men of the world	10	A faint 10000 times better than the world	9
The charity of a child of god	4	A 1000 times further off from god	4
Teaching to suffer for christ	x	A 1000 times worse than death	2
The true church of christ	x		
The charity of the true church to suffer for the saints of god		How to say the numbers	
		1000	9
		10000	0
		1000000	0
		Finis	



By many hands you have seen long as outen
 Finions out fly the Chariot of the Sun
 But in these Arches such a misery lyes
 That he that comes them with judicious eyes
 Being guided by the Author: that same man
 Shall write far further then a thousand can
 No Short hand writer can come near to this
 By ten to one where Art command is
 Therefore I can not thought the worst of men
 Envy the Geometry of my Pen
 I ever lov'd sweet ingenuity
 While the guide my hand and feeling apply

W